

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH
THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools**
developed by NCPCR and the **National Building Code**)

PART – A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting
documents and certificates in original)

GENERAL INFORMATION

1.	Affiliation Number allotted by CBSE to the school	Affi. No – 2132350, Sch. Code - 59267
2.	Name of the School as per affiliation letter of CBSE	BRAIN ZONE JR. HIGH SCHOOL
3.	Address of the School	VILLAGE AND POST LANK, SHAMLI MEERUT ROAD, DISTT. SHAMLI
4.	Standard/level/class up to which the school is running	1st TO Xth
5.	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6.	U-DISE code allotted to the school	09741000712
7.	Name and address of the Trust/Society/Company (under section-8) running the school as on date	CH. HARGYAN SINGH MUKHIYA EDUCATIONAL SOCIETY, LANK, DISTT. SHAMLI
8.	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	YES, Society Registrar Saharanpur File No – I 5866(S) 2004-05 Valid up to 05.04.2019
9.	Purpose of present application	Extension of Secondary Affiliation And Upgradation for Senior Secondary Level
10.	Location of School Nearest Airport Nearest Railway Station Nearest Nationalize Bank Nearest Bus Stand Nearest Hospital	Outside the Municipal limits of any Town/City New Delhi, 120 KM Shamli, 11 KM Punjab National Bank Shamli, 12 KM Hasanpur, 0.3 KM PHC Lank, 3 KM
11.	Has the school obtained Recognition Certificate From the State Govt. from Class - 1 to 8 th ?	YES
12.	Number of Recognition Certificate from class – 1 to 8 and date of issue	Letter No. 348 Date 27.04.2013
13.	Is the school affiliated to any other board beside CBSE to class X or XII examinations?	NO
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14.	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES

Manager
Brain Zone School, Lank
Shamli-Meerut, Road
Shamli (U.P.)

PRINCIPAL
Brain Zone School-Lank
Shamli Meerut Road
Distt. Shamli (U.P.)

(Signature of Principal)

Page 1

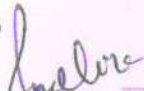


(Signature of D.E.O.)

15.	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16.	Total Area (in square meters) in respect of 12 and 13 above on which the school is situated	8712 Sq. Mtr. 2.152782 Acre
17.	The land is in the possession of the School/Trust/Society/Company legally by way of	YES
18.	Name of the Owner/Lessee of the land in respect of point - 14 above	CH. HARGYAN SINGH MUKHIYA EDUCATIONAL SOCIETY, LANK, DISTT. SHAMLI (Lessee)
19.	In case the land is in the possession of the society/school by way of lease as per State Govt. norms, the period of the lease	Registered Lease Deed From 01.04.2015 to 31.03.2045 Total - 30 years
20.	Is any public road, canal or thorough-fare, HT line etc. passing thorough the land in respect of point-14 above?	NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIRMENTS

21.	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection	09.04.2013
22.	Has the school been inspected by the officer of Government. Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection	08.01.2019
23.	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
22(a)	If yes the date of last inspection	05.01.2018

INFORMATION REGARDING THE STAFF

24.	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25.	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26.	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
27.	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes
Signature with Stamp (of School Manager) 		 Signature with Stamp (of School Principal) 

Manager
Brain Zone School, Lank
Shamli-Meerut, Road

PRINCIPAL
Brain Zone School-Lank
Shamli Meerut Road

(Signature of Principal)

Page 2

Distt. Shamli (U.P.) (Signature of D.E.O.)


PART - B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No CBSE/Affil/ 6538 /2018-19


Date of issuance... 23/03/2019


1.	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2.	Is the school recommended for extension/upgradation of affiliation?	Yes, Recommended Extension for Secondary Affiliation And Upgradation of Senior Secondary Affiliation.

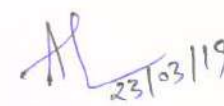
 Signature
 जिला विद्यालय निरीक्षक
 शामली
 (Name and Stamp of issuing DEO)
DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER
FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL
NAME OF DISTRICT

Copy Distribution:-

1. Secretary, Central Board of Secondary Education, Preet Vihar Delhi.
2. Principal/Manager, Brain Zone Jr. High School, Lank, Distt. Shamli.
3. Guard File of DIOS, Shamli.


 Manager
 Brain Zone School, Lank
 Shamli-Meerut, Road
 Shamli (U.P.)


 PRINCIPAL
 Brain Zone School-Lank
 Shamli-Meerut Road
 Distt. Shamli (U.P.)


 जिला विद्यालय निरीक्षक
 शामली

PART - C

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN
UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

Name and Address of the school: BRAINZONE Jr. HIGH SCHOOL, LANK DISTT. SHAMLI (U.P.) 247776		Total Land area in lawful possession of school: Total Land Area—8712 Sq. Meter	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN
1.	Any Where in India	Minimum 6000 Square Meters	<input checked="" type="checkbox"/>
2.	In Municipal Limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	-
3.	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	-
4.	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	-
5.	In the North Eastern States.	Minimum 4000 Square Meters	-
6.	In the state of Jammu and Kashmir.	Minimum 4000 Square Meters	-
7.	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities.	Minimum 4000 Square Meters	-
8.	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	-
9.	In the Municipal Limits Class - X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	-
10.	In the Municipal Limits Class - X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	-
11.	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai or the state of Arunachal Pradesh. or the state of Sikkim or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	-
12.	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai or the state of Arunachal Pradesh. or the state of Sikkim or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters <i>Free Kumar</i> PRINCIPAL Brain Zone School-Lank Shamli-Meerut Road Distt. Shamli (U.P.)	<i>HL</i> 23/03/19 जिला विद्यालय निरीक्षक शमली

(Signature of Principal)

Page 4

(Signature of D.E.O.)